

## **PROFESSIONAL SUMMARY**

**Jeffrey L. Barnett CSP**

**DOB: 01/18/1948**

**Environmental Safety and Health Manager**

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### **Education:**

Charlotte High School, Charlotte, Michigan – Diploma 1966

Montana State University, Bozeman, Montana – General/Sociology

University of Texas, San Antonio, Texas - General/Sociology

University of Phoenix On-line, home study

### **Registrations/Certifications/Licenses:**

Certified Safety Professional, Board of Certified Safety Professionals, Cert# CSP-10007

OSHA Construction Outreach Trainer, CFR 29

MSHA Surface Mining Trainer, CFR 30

Railroad Workers Protection Act Trainer, 49 CFR Part 214

Texas Class C Drivers License# 28719831

Texas License to Carry Concealed Handgun License# 06405030

### **Military Service:**

United States Air Force, Minuteman Missile System, Staff Sergeant, 09/1966 – 09/1974.

Montana Army National Guard – Armored Cavalry Comp., Troop First Sgt, 04/1976 - 06/1979.

### **Summary of Work Experience:**

With experience as an Environmental Safety and Health Representative for over 38 years including 41 years of construction and maintenance experience. Overseeing highway, bridge, tunnels, water treatment, mining facility construction and operations, marine work, commuter/high speed rail and freight systems, computer chip manufacturing facilities, coal fired power plant environmental clean air controls and other heavy civil construction projects. At locations throughout the United States of America, Surinam South America, Hong Kong China, Canada, and Afghanistan working for the US Department of Defense.

## **Work Experience:**

### **Tutor Perini Corporation – Corporate Safety Director, 03/2016 - 11/2017**

15901 Olden Street, Sylmar, CA 91342. Phone number - 818/406-5614

Environmental Safety and Health and Security oversight of 19 plus corporate owned subsidiaries at locations throughout the United States, the Philippines, Guam, and other off shore locations. Review ES&H project design and contract requirements, supervise 151 ES&H representatives, training, conduct corporate level ES&H audits, incident/accident investigations and assemble and report monthly statistical information to Owner, State, Federal, and Corporate entities.

### **Balfour Beatty Infrastructure – Project ES&H Director/Manager, 05/2015 - 04/2016**

999 Peach Tree Street, Atlanta, Georgia, 30309. Phone number - 404/875-0356

Project in Charlotte, North Carolina - Construction and upgrading of 4.5 miles existing and 5 miles of existing catenary commuter rail system.

### **MWH Constructors – Project ES&H Manager, 06/2010 - 04/2015**

370 Interlocken Blvd., Suite# 300, Broomfield, Colorado, 80021. Phone number - 303/410-4000

Water treatment plant construction for the City of Austin, Texas. Lake water intake, tunnel from lake to raw water pump station including additional tunnel to treatment plant. Treatment plant and 7 mile supply tunnel to City of Austin collection and distribution center.

### **Fluor Corporation – Project ES&H Manager (World Trade Center New York, NY – 07/2008 - 06/2009) (Afghanistan - 06/2009 - 05/2010)**

100 Fluor Daniel Blvd., Greenville, South Carolina, 29607. Phone number - 864/281-4400.

Demolition and cleanup after 09/11/2001 terrorist event, construction of Port Authority temporary PATH station, stabilization of existing commuter rail tunnels.

Oversight of 19 of 74 NATO camps and observation sites. ES&H and security site audit/inspection and reporting to Department of Defense on condition and required improvements at sites throughout Afghanistan. Required equipment operation and site specific training .

### **Washington Group International (formerly Morrison-Knudsen Corporation) Senior ES&H Safety Supervisor/Manager, 04/1979 - 06/1996 and 10/2001 - 07/2008.**

720 Park Blvd., Boise, Idaho, 83712. Phone Number - 208/386-5000.

ES&H oversight of above ground/surface coal, lignite, copper, and gold mining facilities construction and operation. Commuter rail catenary construction including access tunnels. Highway and Bridge construction. Coal fired power plant environmental emissions control systems. Assistant to Corporate ES&H Director, Boise, Idaho.

**Montana Highway Patrol, Officer, 01/1976 - 04/1978**

2550 Prospect Ave., Helena, Montana. Phone number - 406/444-3780

Traffic control, incident/accident investigation, drivers licensing, criminal/civil law enforcement, and expert witness testimony. Acting on behalf as Bureau of Indian Affairs Law Enforcement by/ Crow and Norther Cheyenne Indian Tribal councils.

**Anaconda Mining Company, Journeyman Electrician/electronics Technician. 10/1974 - 01/1976.**

Assembly, disassembly and maintenance of mining and diesel over electric powered equipment. Maintenance of mining facilities surface and underground. Completion and startup construction of copper ore "Arbiter Plant" in Anaconda Montana.